



ORDER OF WORSHIP FOR THE EVENING

ON THE OCCASION OF THE
SIXTY-NINTH COMMENCEMENT
OF

The Episcopal Theological Seminary of the Southwest

TUESDAY, THE NINETEENTH OF MAY, TWO THOUSAND TWENTY
SEMINARY OF THE SOUTHWEST
FIVE O'CLOCK IN THE EVENING
AUSTIN, TEXAS

AN ORDER OF WORSHIP FOR THE EVENING

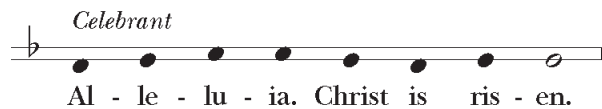
PRELUDE

Blessed Jesus, At Your Word

J.S. Bach (1685-1750)

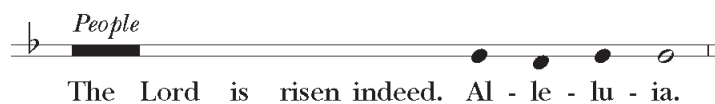
OPENING ACCLAMATION

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

SCRIPTURE SENTENCE

Revelation 21:10, 22-24

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it.

Amen.

PRAYER FOR LIGHT

Officiant Let us pray.

Eternal God, who led your ancient people into freedom by a pillar of cloud by day and a pillar of fire by night: Grant that we who walk in the light of your presence may rejoice in the liberty of the children of God; through Jesus Christ our Lord. **Amen.**

O _____ gra-cious light, _____ pure bright-ness of the

ev-er-liv-ing Fa-ther in heav - en, _____ O _____ gra-cious light,

_____ O Je-sus Christ, ho - ly _____ and _____ blessed! _____

Now as we come to the set- ting of _____ the _____ sun, _____ and our eyes be -

hold the ves-per light, we sing your prais-es, O God: Fa-ther, Son, and

Ho - ly Spir- it. O _____ gra-cious light, _____ you are

wor-thy at all times to bepraised by hap- py _____ voic - es, _____ O _____

_____ gra-cious light, _____ O Son of God, O Giv - er _____ of _____ Life,

_____ and to be glo-ri-fied through all the worlds. O _____

_____ gra-cious light, _____ O _____ gra-cious light, _____

O _____ gra-cious light, _____ O _____

_____ gra-cious light, _____ O _____ gra-cious light.



You will show me the path of life, hal - le - lu - jah.



5 O LORD, you are my portion and my cup; *
it is you / who uphold my lot.

6 My boundaries enclose a pleasant land; *
indeed, I have a / goodly heritage.

7 I will bless the LORD who gives me counsel; *
my heart teaches me, / night after night.

8 I have set the LORD always before me; *
because he is at my right / hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; *
my body al/so shall rest in hope.

10 For you will not abandon me to the grave, *
nor let your ho/ly one see the Pit.

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. [Ant.]

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE LESSON

Mark 10: 35-45

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

NUNC DIMITTIS

Antiphon

These eyes of mine have seen the Sa - vior,
 whom you have pre - pared for all the world to see.

1. Lord, you now have set your ser - vant free to go in peace as you
 have prom - ised; 2. For these eyes of mine have seen the Sa - vior,
 whom you have prepared for all the world to see:

3. A Light to enlight - en the na - tions, and the glory of your
 (Gloria Patri may be omitted)
 peo - ple Is - ra - el. [Ant.] 4. Glo - ry to the Father, and
 to the Son, and to the Ho - ly Spi - rit: 5. As it
 was in the begin - ning, is now, and will be for ev - er. A - men. [Ant.]

THE PRAYERS

Officiant The Lord be with you.
People **And also with you**
Officiant Let us pray

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE COLLECT OF THE DAY

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son, Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE REMEMBRANCES

It is the tradition at Seminary of the Southwest to read the names of of those in our community who have died in the previous year. Please include these families in your prayers.

'May their souls, and the souls of all the departed, through the mercy of God, rest in peace.'

THE HOMILY


The Very Reverend Cynthia Briggs Kittredge
Dean and President and Professor of New Testament

A BLESSING AND PRESENTATION OF THE SEMINARY CROSSES

Seminary of the Southwest has given James Avery crosses to its graduating seniors for decades. Mr. Avery also designed the silver processional cross and the official Dean's Cross for the seminary.


THE CLOSING

Cantor or Officiant



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

THE GRACE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

POSTLUDE

Now Thank We All Our God

S. Karg-Elert (1877–1933)

THE MINISTERS OF THE SERVICE

OFFICIANT AND PREACHER

The Very Reverend Cynthia Briggs Kittredge, Th.D.
Dean and President and Professor of New Testament

LECTOR

Toni Belhu

CANTOR

Elisabeth Ann Rhoton

ORGANIST

Kevin McClure, *Director of Chapel Music and Lecturer in Church Music*

GUITARIST & VOCALIST

Derek Larson

SACRISTANS

Drew Brislin, Lucy Strandlund, Barbara Gausewitz, Toni Belhu, Sarah Diener-Schlitt, Brandon Haynes



SEMINARY OF THE
SOUTHWEST

AN EPISCOPAL SEMINARY