

Morning Prayer

(Spoken only, not sung)

*Stand to begin Office

*One scripture sentence appropriate to the liturgical season or feast (p 37-41 or p 75-79)

*Confession **only during Lent** (As able, stand to bid confession, kneel to confess, stand for absolution)

THE INVITATORY AND PSALTER

*Preces (“Lord, Open...”) and lesser doxology (“Glory to the Father...”) standing

*Invitatory Psalm (you may choose to add the antiphons—pp 43-44 or 81,82, or not.)

Selection of the Psalter for the day (**Be seated for the psalm**)

THE LESSONS

First Reading (be seated)

*First Canticle

Second Reading (be seated)

*Second Canticle

*Apostles' Creed

THE PRAYERS

*Salutation (“The Lord be with you...”)

*Lord's Prayer

*Suffrages A or B (selected by officiant)

*Collects (Remember to point the collects for chanting):

- *Collect of the Day (usually of the previous Sunday's proper)
- *One of the collects appointed for morning prayer (BCP pgs. 56-57, or 98-100)
- *Collect for mission (BCP pgs. 57-58 or 100-101)

*Authorized intercessions – read by lector

*General Thanksgiving

*Closing versicle and response (“Let us bless the Lord...”)

*One closing scripture sentence

[*Stand at asterisk - for everything except the readings. Chant/sing everything except the opening and closing scripture sentences and the Prayer of St. Chrysostom, which are spoken.]

Noonday Prayer

*Stand to begin service

***Preces** (“O God, make speed...”) **and lesser doxology** (“Glory to the Father...”)

***Psalm** – officiant chooses one from p 103-105

***Scripture** – officiant chooses one to read

Silence – one full minute of meditative silence (be seated)

***Kyrie (Lord, have mercy)** (stand)

***Lord’s prayer**

***Salutation** (“Lord hear our prayer...”)

***Collect** – officiant chooses one: either the Collect of the Day or one of the four provided

***Silent Prayer** –Announce a moment for silent prayer with these or similar words: *“Let us bring our thanksgivings and petitions before the Lord, either silently or aloud.”* Hold time for intercessions.

***Closing versicle and response** (“Let us bless the Lord...”)(standing)

[*Stand at asterisk - for prayer, be seated for psalms and the readings, and silence.]

Evening Prayer

*Stand to begin Office

*A sentence of scripture (p61-62 or 115-116)

*Confession **only during Lent** (As able, stand to bid confession, kneel to confess, stand for absolution)

THE INVITATORY AND PSALTER

*Preces (“O God, make speed...” and lesser doxology (“Glory to the Father...”)) standing

*Phos hilaron (spoken or sung)

Selection of the Psalter for the day (**Be seated for the psalm**).

THE LESSONS

First Reading (be seated)

*First Canticle

Second Reading (be seated)

*Second Canticle

No Creed

THE PRAYERS

*Salutation (“The Lord be with you...”) and Lord’s Prayer

*Suffrages A or B

*Three collects:

- *Collect of the Day (usually of the previous Sunday’s proper)
- *One of the collects appointed for evening prayer (BCP pgs. 69-70, or 123-4)
- *Collect for mission (BCP pgs. 70-1 or 124-5)

*Authorized intercessions – read by lector

*A Prayer of St. Chrysostom

* Closing versicle and response (“Let us bless the Lord...”)

*One closing scripture sentence

[*Stand at asterisk - for everything except the psalms and the readings.]

Choral Morning Prayer

*Stand to begin Office

**One scripture sentence (p 37-41 or p 75-79)*

Confession **only during Lent (As able, stand to bid confession, kneel to confess, stand for absolution)*

THE INVITATORY AND PSALTER

*Chant Preces (“Lord, Open...”) and lesser doxology (“Glory to the Father...”) standing

*Invitatory Psalm sung (you may choose to add the antiphons—pp 43-44 or 81,82, or not.)

*Selection of the Psalter for the day sung

THE LESSONS

First Reading (be seated)

*First Canticle sung

Second Reading (be seated)

*Second Canticle sung

*Chant Apostles' Creed standing (monotone)

THE PRAYERS

*Salutation (“The Lord be with you...”) (chanted)

*Lord's Prayer (chanted monotone)

*Chant suffrages A or B (selected by director of music/musicians)

*Three collects (Remember to point the collects for chanting):

- *Collect of the Day (usually of the previous Sunday's proper)
- *One of the collects appointed for morning prayer (BCP pgs. 56-57, or 98-100)
- *Collect for mission (BCP pgs. 57-58 or 100-101)

*Office hymn

*Authorized intercessions – read by lector

**General Thanksgiving (spoken)*

*Closing versicle and response (“Let us bless the Lord...”) (chanted)

**One closing scripture sentence spoken*

[*Stand at asterisk - for everything except the readings. *Italics* indicate sections which are spoken: the opening and closing scripture sentences and the General Thanksgiving. Chant/sing everything else.]

Evensong

*Stand to begin Office

**A sentence of scripture (p61-62 or 115-116)*

Confession **only during Lent (As able, stand to bid confession, kneel to confess, stand for absolution)*

THE INVITATORY AND PSALTER

*Chant Preces (“O God, make speed...”) and lesser doxology (“Glory to the Father...”) standing

*Phos hilaron sung or other appropriate hymn

*Selection of the Psalter for the day sung

THE LESSONS

First Reading (be seated)

*First Canticle sung

Second Reading (be seated)

*Second Canticle sung

No Creed

THE PRAYERS

*Salutation (“The Lord be with you...”) (chanted)

*Lord's Prayer (chanted monotone)

*Suffrages B (chanted)

*Three collects (Remember to point the collects for chanting):

- *Collect of the Day (usually of the previous Sunday's proper)
- *One of the collects appointed for evening prayer (BCP pgs. 69-70, or 123-4)
- *Collect for mission (BCP pgs. 70-1 or 124-5)

*Office hymn

*Authorized intercessions – read by lector

**A Prayer of St. Chrysostom (spoken)*

* Closing versicle and response (“Let us bless the Lord...”) (chanted)

**One closing scripture sentence (spoken)*

[*Stand at asterisk - for everything except the readings. *Italics* indicate sections which are spoken: the opening and closing scripture sentences and the Prayer of St. Chrysostom. Chant/sing everything else.]

Spanish Prayer

The office in Spanish is exactly as described above with regards to Morning or Evening Prayer, except for the following important exceptions and differences:

1. You may lead as much of the ordinary in Spanish as you are comfortable with.
2. The propers may be in Spanish or English. That is to say, the collect of the day and lectionary readings, even when you are entirely comfortable with liturgical Spanish.
3. The Psalm and the Readings may be in Spanish or English, all depending on the comfortability of the reader. (If you do desire to read the psalm in Spanish, please plan to bring copies of the psalm of the day in Spanish to pass out to the congregation).